



Revised Date sheet for Secondary (X) Annual Examination Feb./March-2025 (Regular, HOS Fresh, Re-appear, CTP, OCTP, E.I.O.P., Additional, Improvement) DATE SHEET

DATESHELL			
DAY, DATE AND TIME	Subject Code	SUBJECT NAME	
FRIDAY 28th FEBRUARY, 2025			
12:30 PM to 03:30 PM	009	Mathematics (Standard)	
	010	Mathematics (Basic)	
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MONDAY 03rd MARCH, 2025			
12:30 PM to 03:30 PM	005	English	
WEDNESDAY 05th MARCH, 2025			
	049	Sanskrit	
12:30 PM to 03:30 PM 12:30 PM to 03:00 PM	041	Urdu	
	025	Drawing	
	029	Agriculture	
	906	Computer Science	
	125	Physical & Health Education	
	033	Home Science	
	085	Music Hindustani (MHV)	
	089	Music Hindustani (MHI)	
	093	Music Hindustani (MHP)	
	021	Animal Husbandry	
	121	Dance	
12:30 PM to 03:30 PM	1001	Sanskrit Sahitya	
		(AARSH PADHDTI GURUKUL)	
	1003	Sanskrit Sahitya	
		(PARAMPARAGAT SANSKRIT	
		VIDYAPEETH)	
FRIDAY 07th MARCH, 2025			
12:30 PM to 03:30 PM	001	Hindi	
12.30 FIVI LO US.30 FIVI	001	mildi	
TUESDAY 11th MARCH, 2025			
12:30 PM to 03:30 PM	013	Science	
	1		
THURSDAY 13th MARCH, 2025			
12:30 PM to 03:30 PM	037	Punjabi	
12:30 PM to 03:00 PM		IT&ITES (Information Technology &	
	930	Enabling Services, For Govt. Model Sr.	
		Sec. School, SLCE Sec-28 Faridabad	
		only)	





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12:30 PM to 03:30 PM	1002	Sanskrit Vyakran (AARSH PADHDTI GURUKUL)
	1004	
	1004	Sanskrit Vyakran (PARAMPARAGAT
		SANSKRIT VIDYAPEETH)
MONDAY 17th MARCH, 2025		
	047	
12:30 PM to 03:30 PM	017	Social Science
WEDNESDAY 19th MARCH, 2025		
12:30 PM to 03:00 PM	932	Retail (NSQF)
	928	Private Security (NSQF)
	926	Automotive (NSQF)
	930	IT-ITES (NSQF)
	969	Beauty & Wellness (NSQF)
	971	Physical Education (NSQF)
	974	Agriculture (NSQF)
	976	Tourism and Hospitality (NSQF)
	980	Apparel, Made-ups and Home
		Furnishing (NSQF)
	978	Banking, Financial Services &
		Insurance (NSQF)
	973	Healthcare (NSQF)
	986	Power (NSQF)
	985	Plumbing (NSQF)
	987	Construction (NSQF)
	975	Media & Entertainment (NSQF)

IMPORTANT INSTRUCTIONS: -

- 1. Specially Abled (i) Physical Disability Visual Impairment (ii) Physical Disability Hearing Impairment (iii) Permanent Physical Impairment of Extremities (Hand, Foot, etc.) (iv) Dyslexia, Dysgraphia, Dyscalculia, Dysprasia, Developmental aphasia, shall be provided along with the services of amanuensis, an extra time of 20 minutes per hour answering each paper.
- 2. Candidates will be allowed to appear in the examination on production of valid Admit Card with scanned photograph.
- 3. Calculators & Mobile Phones are not permitted in the Examination Hall, if found U.M.C. will be registered.
- 4. In case of emergency, Whatsapp No. 8816840349 PABX Nos. 01664-244171 to 244176 (Ext. Secondary Branch-167, HOS Branch-394, Conduct Branch 161 & 175.
- 5. All instructions issued while appearing in Examination Centers shall be strictly adhered to by the candidates.
- 6. Candidates must follow all instructions given in Admit Card.
- 7. Candidates to bring their own log table & Pencil for map work.

BHIWANI Date 20-01-2025 (COPYRIGHT RESERVED)

Secretary





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